**(Paper Title)**

**A3/B3 Colloquium 2023**

**Preferential Subject (PS1, PS2, PS3)**

**Study Committee (B3, A3)**

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| --- | --- | --- | --- | --- |
|  |  | **(First Name)**  **(SURNAME)**  **(Affiliation)**  **(Country)**  **(email@ domain)** | |  |
|  |  | |  |  |

**Abstract**

(Up to 500 words)

**Keywords**

(Substations, HV Equipment….etc)

# **Bibliography**